

DEPARTMENT 8 – FARM PRODUCE

Director in Charge: Dale All

Superintendent: Matthew Gregory 607-643-3914

Department Rules & Regulations

1. Competition is open to all.
2. All entry forms should be postmarked by July 3rd. Payments and entry forms should be mailed to Cobleskill Agricultural Society, PO Box 249, Cobleskill, NY 12043. Late entry forms, where accepted, will be accepted thru 10 at an additional charge of \$10.
3. Entry fee is 10% of first premiums or \$7 minimum for all entries in Departments 5, 8, 9, 10, except Depart 5, Section 25 and Department 8, Section 12.
4. In accordance with the bylaws of the Cobleskill Agricultural Society, Schoharie County resident exhibitors 18 years of age or older have the option to purchase a \$55 6-Day Voting Membership Pass in lieu of the \$20 6-Day Exhibitor Pass. Wherever a \$20 6-Day Exhibitor Pass is specified, it shall also be understood to read a \$10 6-Day Youth Exhibitor Pass if the exhibitor is 17 years or under.
5. In order to qualify for the purchase of a \$20 6-day exhibitor pass, exhibitors must make a minimum of 3 entries in one or more of Departments 5, 8, 9, 10 where an exhibitor fee is required. Each exhibitor is allowed only one exhibitor pass – cannot not be combined with other department entries.
6. No passes will be mailed. All passes will be distributed by the Department Superintendents upon delivery of items for judging.
7. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulations.
8. The same exhibitor may have only one entry in any one class.
9. Premiums will not be awarded on exhibits that are unworthy.
10. Exhibits will be received on Sunday, August 8th from 1 p.m. to 7 p.m.
11. **All exhibits for Department 8 will be received and displayed in the Hall of Agriculture.**
12. Exhibits will be judged on Monday, August 9th at 9 a.m.
13. All farm produce shall be grown the year exhibited, except that shelled corn shall be that grown the year previous to exhibition.
14. All vegetables must be correctly named, labeled, variety stated and grown by the Exhibitor, and all produce under Section 1, 2, and 3 must be correctly labeled and grown by the Exhibitor the year exhibited. Any failure to comply with the above will cause an exhibit to be disqualified.
15. Exhibits need to come **READY TO EXHIBIT.**
16. Where a stated number of specimens are required, no more, no less shall be exhibited.
17. No judge shall be permitted to enter exhibits in competition for premiums in the department with which they are connected.
18. Due to the early fair dates, vegetables will be judged on maturity, and/or ripeness on the day they are judged.
19. **Exhibits must be removed between 9 a.m. and 4 p.m. Monday after the Fair or they will be discarded.**

PLEASE NOTE: Due to the extended length of the Fair, Fruits and Vegetables may become deteriorated. These will be removed at the sole discretion of the Superintendent and/or Director in Charge. Exhibitors may replace deteriorated items (although it is not necessary). Exhibitors will be responsible for any admission fees to the fairgrounds when replacing items.

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SECTION 1 – GRAIN & CORN

Judge: To Be Announced

All grains will be shown in large mouth gallon jars or large-mouth 2 quart canning jars to be furnished by the exhibitor.

Premiums	1 st	2 nd	3 rd
	\$3	\$2	\$1

Class

1. Yellow Dent Corn
2. White Oats
3. Yellow Oats
4. White Rye
5. Soy Beans
6. Red Kidney Beans
7. White Kidney Beans
8. Grass Silage
9. Corn Silage
10. Green Chop
11. Six Ears Miniature Indian Corn
12. Three Ears Indian Corn, Other
13. Three Ears Flint Corn - Calico or Squaw
14. Three Ears Yellow Dent Corn

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SECTION 2 – BALED HAY

Judge: To Be Announced

Bales to be 4" thick, tied twice

Premiums	1st	2nd	3rd
	\$4	\$3	\$2

Class

1. Alfalfa, 1st cut
2. Alfalfa, 2nd cut
3. Mixed Hay, 1st cut
4. Mixed Hay, 2nd cut
5. Straw (oat, wheat or rye bleached)



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SECTION 3 – UNTHRESHED GRAINS & SILAGE

Judge: To Be Announced

- Sheaves must be tied tightly by two bands and shall measure at least four (4) inches in diameter at the lower band.
- Will be judged for grain quality.
- Entries must be harvested during current year.
- Hay classes will be judged by smell and palatability.

Premiums	1 st	2 nd	3 rd
	\$3	\$2	\$1

Class

1. Ensilage Corn - Six Stalks
2. Oats, White
3. Oats, Yellow
4. Rye
5. Alfalfa
6. Clover, Alsike
7. Clover, Red
8. Barley
9. Sorghum
10. Buckwheat
11. Birdsfoot Trefoil
12. Broome Grass
13. Orchard Grass
14. Timothy
15. Sample of Hops on the Vine
16. Head of Sunflower
17. Winter Wheat
18. Other **Named**



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SECTION 4 – VEGETABLES

Judge: To Be Announced

- Vegetables should be washed, cleaned and/or trimmed as necessary to present a good exhibition.
- All exhibits under this section will be judged to the following points of merit:
 1. Quality for Table Use
 2. Symmetry
 3. Trueness of type
- Rosette for Best of Show in this section

Premiums	1 st	2 nd	3 rd
	\$3	\$2	\$1

Class

1. Turnips - 3 Varieties - 1 each
2. Beets - 3 Varieties - 1 each
3. Carrots - 3 Varieties - 1 each
4. Radish, winter - 3 Varieties - 1 ea.
5. Onions - 3 Varieties - 1 each
6. Squash - 3 Varieties - Winter, 1 each
7. Squash - 3 Varieties - Summer, 1 each
8. 1 Red Cabbage
9. 1 Flat Dutch Cabbage
10. 1 Cauliflower - White
11. 1 Egg Plant
12. Parsley Plant 1" bunch - Fresh
13. 6 Pods Yellow Bush Beans
14. 6 Pods Green Pod Bush Beans
15. 6 Pods Kentucky Wonder Bush Beans
16. 6 Pods Purple Bean
17. 6 Peas, Any Variety
18. 4 Garlic Bulbs
19. Broccoli, 1 Lb. Or over
20. 1 Lettuce Head
21. 3 Garden Beets - Round
22. 3 Garden Beets - Long
23. 3 Garden Beets - Flat
24. 3 Carrots, Long Orange
25. 3 Carrots, Denver Type
26. 3 Carrots, Chantenay type
27. 3 Carrots, Coreless or Nantes
28. 3 Carrots, Oxheart Type
29. 3 Green Cucumbers
30. 3 Kohl Rabi, Purple Vienna
31. 1 Rutebaga, Yellow Flesh
32. 1 Radish, Winter White
33. 1 Radish, Winter Black
34. 1 turnip, White Flesh Flat
35. 1 turnip White Flesh Globe
36. 3 Green Peppers
37. 3 Peppers, Other, Named
38. 6 Cucumbers, Pickling Variety - 3-5 inches long
39. 5 Red Onions, round or flat
40. 5 Yellow Onions, round or flat
41. 5 White Onions, round or flat
42. 5 Shallots
43. 6 Stalks, Rhubarb
44. 6 Okra Pods
45. 4 Ears Sweet Corn, yellow
46. 4 Ears Sweet Corn, White
47. 4 Ears Sweet Corn, Honey & Cream
48. 1 Muskmelon, any variety
49. 1 Large Type Melon, **Named**
50. 1 Watermelon, Ice Box Type
51. 1 Sugar Pie (New England) pumpkin
52. 1 Field Pumpkin yellow
53. 3 Ornamental Pumpkin
54. 3 Summer Yellow Squash
55. 1 Squash, White, Bush, Scalloped
56. 1 Yellow Bush Scalloped Squash
57. 3 Zucchini Hybrid Squash, Green, long
58. 3 Zucchini Squash, Round
59. 3 Zucchini Squash, Golden
60. 1 Buttercup Squash
61. 1 Gold Nugget Squash
62. 1 Golden Hubbard Squash
63. 1 gold Delicious Squash
64. 1 Butternut Squash
65. 1 Green Hubbard Squash
66. 1 Other Winter Squash
67. 1 Plant Brussel Sprouts
68. 1 Plant Swiss Chard
69. 1 Plant Red Chard
70. 1 Plant Kale
71. 1 Plant Collards
72. 5 Red tomatoes, Pear or Plum
73. 10 Red Cherry Tomatoes
74. 5 Red tomatoes, Any Variety
75. 5 Green Tomatoes, Any Variety
76. 5 Yellow Tomatoes, Any Variety
77. 5 Orange Tomatoes, Any Variety
78. 5 Pink Tomatoes, Any Variety
79. 5 Tomatoes, Other, **Named**

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SECTION 5 – POTATOES

Judge: To Be Announced

- Entry to consist of three (3) tubers.
- One (1) potato from every entry may be cut to determine age and fresh cut.

Premiums	1st	2nd	3rd
	\$4	\$3	\$2

Class

1. Four types, early, 3 tubers each
2. Four types, late, 3 tubers each

Premiums	1st	2nd	3rd
	\$3	\$2	\$1

Class

3. Katahdin
4. Kennebec
5. Irish Cobbler
6. Red Pontiac
7. Norland
8. Chieftain
9. Russet Burbank
10. Russet Norkotah
11. Adirondack Blue
12. Adirondack Red
13. Eva
14. German Butterball
15. Keuka Gold
16. Norwis
17. Russian Banana
18. Superior
19. Yukon Gold
20. Other White (**Named**)
21. Other Red (**Named**)
22. Other Russett (**Named**)



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SECTION 6 – POTTED VEGETABLE PLANTS

Judge: To Be Announced

- All potted vegetable plants must have been grown by the exhibitor and must be displayed in a minimum of 6-inch pots.

Premiums	1 st	2 nd	3 rd
	\$3	\$2	\$1

Class

1. Chard Plant
2. Celery Plant
3. Lettuce Plant
4. Pepper Plant – any variety
5. Tomato Plant – Cherry
6. Tomato Plant – Plum
7. Tomato Plant – Other
8. Other Plant – not listed

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SECTION 7 – ODDITIES IN AGRICULTURE

Judge: To Be Announced

These classes cover any odd, unique or unusual home grown material or vegetables.

Entry Categories:

(A) Adult – 15 and older

(B) Youth – 14 and under

(C) Youth Group/Club – 14 and under

Premiums

1 st	2 nd	3 rd
\$4	\$3	\$2

Class

(Please indicate entry category A, B, or C on entry form along with the class #)

- A, B or C - 1 Natural Growth
- A, B or C - 2 Manipulated Growth
- A, B or C - 3 Vegetable Sculpture (combine at least 4 vegetables)
- A, B or C - 4 Veggie Creatures (winter squash, broccoli, cauliflower, eggplant may be purchased)
- A, B or C - 5 Vegetable Art – Decorations, Wreaths, Centerpiece, etc. made with vegetables or fruit.

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SECTION 8 – BEST DISPLAY & LARGEST BY WEIGHT

Judge: To Be Announced

- Exhibitors must provide their own display container.
- Imaginative arrangement making for an appealing exhibit will count towards judging of Classes 1-9.
- Rosette(s) given for Best of Show, Adult and Youth, in this Section.

Entry Categories:

(A) Adult (15 & Up)

(B) Youth (14 & Under)

(C) Youth Group or Club (14 & Under)

Premiums	1 st	2 nd	3 rd
	\$5	\$3	\$2

Class (please indicate entry category A, B, or C on entry form along with the class #)

A, B or C – 1	Best Display of Squash
A, B or C – 2	Best Display of Pumpkins
A, B or C – 3	Best Display of Melons
A, B or C – 4	Best Display of Tomatoes
A, B or C – 5	Best Display of Carrots
A, B or C – 6	Best Collection of Peppers
A, B or C – 7	Best Display of Greens
A, B or C – 8	Best Collection of Gourds
A, B or C – 9	Best Display of Herbs, (5 Varieties, Minimum)
A, B or C – 10	Best Display of Vegetables
B or C – 11	Herbs (6 or more varieties) (Herbs may be purchased) Class 10 is for Youth or Youth Group. This informational display should describe varieties of herbs, their uses and/or products derived from them. Display will be judged on educational value and ability to hold the interest of the public. (no larger than 30x30 card table or self-supporting display).

Largest by Weight

Premiums	1 st	2 nd	3 rd
	\$4	\$3	\$2

Class

A, B or C – 12	3 Cucumbers
A, B or C – 13	3 Onions
A, B or C – 14	3 Carrots
A, B or C – 15	3 Peppers
A, B or C – 16	3 Beets
A, B or C – 17	1 Red Cabbage
A, B or C – 18	1 White Cabbage
A, B or C – 19	1 Potato
A, B or C – 20	1 Squash, Zucchini
A, B or C – 21	1 Squash, Other
A, B or C – 22	1 Pumpkin

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SECTION 9 – MARKET DISPLAY

Judge: To Be Announced

- Display must be homegrown vegetables.

Premiums

1 st	2 nd	3 rd
\$10	\$8	\$5

Class

1. Market Display: 15 different labeled vegetables displayed



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SECTION 10 – BEES AND BEE PRODUCTS

Judge: To Be Announced

Premiums	1st	2nd	3rd
	\$7	\$5	\$3

Class

1. Clover honey in glass jar
2. Wildflower honey in glass jar
3. Buckwheat honey in glass jar
4. Creamed honey, in a glass jar
5. Other honey named in glass jar
6. Clover, comb honey 2 combs
7. Wildflower, comb honey 2 combs
8. Buckwheat, comb honey 2 combs
9. Single piece, pure beeswax, 1lb. or more
10. Pair of beeswax candles
11. Best display of bee products (must have a minimum of 4 different products)
12. Other bee/bee product named



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SECTION 11 – EGG EXHIBIT

Judge: Earl Van Wormer

- Eggs should be in cartons with small end down.

SAMPLE EGG SCORE SHEET

A. Interior Quality

Fancy Grade - No cuts

Grade A - Cut 1 point for each A

Grade B - Cut 3 points for each B

Grade C - Cut 6 points for each C

B. Overall Visual

1. Uniformity of egg size
2. Evenness of color
3. Eggshell texture
4. Quality of Yolk
5. Quality of Egg white
6. Free of imperfections



Premiums

1 st	2 nd	3 rd
\$3	\$2	\$1

Class

1. One ½ dozen extra-large white eggs
2. One ½ dozen large white eggs
3. One ½ dozen medium white eggs
4. One ½ dozen extra-large brown eggs
5. One ½ dozen large brown eggs
6. One ½ dozen medium brown eggs
7. One ½ dozen bantam eggs
8. One ½ dozen Duck Eggs
9. One ½ dozen Goose Eggs
10. One ½ dozen Colored Eggs (Araucanas)
11. Market basket display of Eggs

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SECTION 12– SCARECROW CONTEST

Judge: To Be Announced



Rules and Regulations

1. Adult Entry: Scarecrow must be 6 feet tall or under.
2. Youth Entry: Scarecrow must be 5 feet tall or under.
3. Entry should not be more than 3 feet wide.
4. Scarecrow should be dressed for a vegetable garden.
5. All materials will be supplied by the entrant.
6. Must be self-supporting (cannot lean against anything).
7. May be in standing, sitting, or kneeling position.
8. All entries will be assigned an area for display.
9. **Scarecrows will need to be changed each year.**
10. The Superintendent and/or Director in Charge reserves the right to remove any article which they feel is not in the best interest of the Fair or its patrons and that is considered to be in poor taste and offensive to the public.
11. **NOTICE:** The Cobleskill Agricultural Society will NOT be responsible for any personal items used on the scarecrow.

SCARECROW JUDGING CRITERIA:

Originality	15 Points
Design	10 Points
Creativity	10 Points
Durability	5 Points
<u>Neatness</u>	<u>10 Points</u>
Total	50 Points

ENTRY FEE \$5

Premiums	1st	2nd	3rd
	\$20	\$15	\$10

Class

1. Adult (15 and older)
2. Youth (14 and under)
3. Youth Group/Club (14 and under)

COBLESKILL AGRICULTURAL SOCIETY
 PO Box 249, Cobleskill, NY 12043
 518-234-2123 www.sunshinefair.org

Schoharie County Sunshine Fair Entry Form Departments 5, 8, 9, 10

Exhibitor's Name (PLEASE PRINT) _____

Age of Exhibitor (if under 18) _____ County of Residence _____

Mailing Address _____

Phone _____ E-mail Address _____

Be sure to read special rules and closing dates for all shows. Entry blanks may be photocopied if you need additional ones. The exhibitor proposes to enter and exhibit the following articles at the Schoharie County Sunshine Fair. All articles will be entered for exhibition in accordance with the Cobleskill Agricultural Society Rules and the exhibitor agrees to abide by the same.

Signature _____

	Dept.	Section	Class #	Description of Exhibit	1 st Premium \$ Except Dept 5 Section 25, Dept 8 Section 12
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
TOTAL					\$

Dept 8 Section 12 - Scarecrow Contest (Enter \$5 Fee Per Entry on Payment Summary Form Line 4)

Class 1 _____ Class 2 _____ Class 3 _____

Dept 5 Section 25 - Scarecrow Contest (Enter \$5 Fee Per Entry on Payment Summary Form Line 3)

Class 1 _____ Class 2 _____ Class 3 _____

Duplicate form if more space is needed.

Schoharie County Sunshine Fair Payment Summary Form

Departments 5, 8, 9, 10

Exhibitor's Name _____ Phone _____

Cobleskill Agricultural Society Admission Policy for Fair Exhibitors

1. Submit one Sunshine Fair Payment Summary Form summarizing your entries in Departments 5, 6, 8, 9, 10.
2. All entry forms should be postmarked by July 3rd. Payments and entry forms should be mailed to Cobleskill Agricultural Society, PO Box 249, Cobleskill, NY 12043.
3. Late entries, where accepted, will be accepted between July 5 and July 10 at an additional charge \$10.
4. In accordance with the bylaws of the Cobleskill Agricultural Society, Schoharie County resident exhibitors 18 years of age or older have the option to purchase a \$55 6-Day Voting Membership Pass in lieu of the \$20 6-Day Exhibitor Pass. Wherever a \$20 6-Day Exhibitor Pass is specified, it shall also be understood to read a \$10 6-Day Youth Exhibitor Pass if the exhibitor is 17 years or under.
5. In order to qualify for the purchase of a 6-day exhibitor pass, exhibitors must make a minimum of 3 entries in one or more of Departments 5, 8, 9, 10 where an exhibitor fee is required and bring entry items for judging when and where rules indicate.
6. One exhibitor pass allowed per exhibitor across the fair.
7. All Entry Fees will be computed and paid on this form. Entries will be made on the appropriate entry form.
8. No tickets will be mailed. All tickets will be distributed by the Department Superintendents upon receipt (placement) of entry items.
9. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulation.
10. All fees must be remitted with entry.

OPEN ENTRY PAYMENT SUMMARY	
1) Total of All 1 st Premiums \$	\$ _____
2) Multiple Line 1 Total of All 1 st Premiums \$ by 10% (.10)	\$ _____
3) If Line 2 is Less Than \$7, Enter \$7, Otherwise Enter The Amount on Line 2	\$ _____
4) Dept 5 Section 25 Scarecrow Fee \$5 Per Entry	\$ _____
5) Dept 8 Section 12 Scarecrow Fee \$5 Per Entry	\$ _____
6) Late Entry Fee (July 5-10) \$10	\$ _____
One of the following MAY be purchased if policy allows	
7) 6-Day Exhibitor Pass @ \$20	\$ _____
OR	
8) Youth (17 and under) 6-Day Exhibitor Pass @ \$10	\$ _____
OR	
9) Voting Membership 6-Day Pass @ \$55	\$ _____
10) TOTAL Lines 3 thru 9 for AMOUNT DUE	\$ _____

For Office Use Only

Exhibitor # _____

Date _____

Amount Paid: _____

Ticket #: _____

After your entry form is received and processed, we will generate your entry tags which need to be attached to your entries. Please indicate below your preference for how you will receive your tags.

Please call _____ when my entry tags are ready and someone will pick them up.	<input type="checkbox"/>
Please mail my entry tags to me.	<input type="checkbox"/>