

# DEPARTMENT 3 – SHEEP

*Superintendent: Tiffany Slater – 518-848-2575*

## Rules and Regulations

1. Competition is open to all.
2. Entries should be postmarked by July 3rd, unless specified otherwise. The address is Cobleskill Agricultural Society, PO Box 249, Cobleskill NY 12043.
3. Late entries, where accepted, will be accepted thru July 10 at an additional charge of \$10.
4. Entry fee is 10% of first premiums or \$7 minimum for all entries, except where noted differently.
5. Judging is scheduled for Wednesday, August 10 at 10 a.m. at the pole barn.
6. Entries will be accepted in order received until limited numbers of sheep pens are filled.
7. **Exhibits will be received Sunday & Monday, August 7<sup>th</sup> & 8<sup>th</sup> between 9 am and 1 pm. All animals will have a health check before removal from transport vehicle.**
8. All sheep exhibitors should read general rules and regulations and Special Department of Agriculture and Market rules.
9. Animals in Section 1 to 21 inclusive must be accompanied by Certificates of Registry or Transfer Card in the Exhibitor's name, which will be requested by the show Superintendent upon arrival.
10. All exhibits must be entered in the name of the bonafide owner and such ownership must have existed at least 30 days before showing.
11. Any animal disqualified for participation in the Fair should be removed from the grounds by the end of same day.
12. Exhibitors on return home from Fair shall keep show animals segregated from herd or flock for a period of at least two weeks.
13. No grain or bedding will be furnished by this department.
14. State on your entry the number of sheep being brought to the fair to exhibit.
15. Exhibitors are limited to two entries per class, except in pair and group classes where only one entry is allowed.
16. All livestock exhibits will be released 7 p.m. on Sunday, the fair's last day, and must be off the grounds by Monday noon following the fair unless specified differently. Due to the release time and other activities on the grounds, extra measures have been taken to insure that safety and traffic patterns are not impacted in any negative way. Exhibits leaving before the permitted time will forfeit their premium money.
17. Market animals may not be shown in breeding classes.
18. Any animal entered in Sections 21 and 22 cannot also be entered in any registered breed classes.
19. All animals will be exhibited in accordance with Breed Standards and Requirements.
20. Only animals shown in individual classes are eligible to be shown in Group Classes. All animals shown in group classes are to be registered identically.

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## SHEEP CLASSES

- SECTION 1 – Corriedale
- SECTION 2 – Hampshire
- SECTION 3 – Dorset
- SECTION 4 – Suffolk
- SECTION 5 – Romney
- SECTION 6 – Black Romney
- SECTION 7 – Cheviot
- SECTION 8 – Tunis
- SECTION 9 – Shropshire
- SECTION 10 – Southdown
- SECTION 11 – Oxford
- SECTION 12 – Scottish Blackface
- SECTION 13 – White Lincoln
- SECTION 14 – Black Lincoln
- SECTION 15 – Jacob
- SECTION 16 – Black Border Leicester
- SECTION 17 – White Border Leicester
- SECTION 18 – Naturally colored wool breeds  
(must be shown in full fleece)
- SECTION 19 – All other registered meat breeds
- SECTION 20– All other registered wool breeds

Owned by exhibitor            25    20    15    10    8  
 Male/Female same as #14

Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
1. Yearling Ram	25	20	15	10	8
2. Senior Ram lamb born after Sept 1, preceding year	25	20	15	10	8
3. Junior Ram lamb born after Jan 1, current year	25	20	15	10	8
Champion Ram.....	Special Award				
Reserve Champion Ram.....	Rosette				
5. Aged Ewe, over 2 years	25	20	15	10	8
6. Yearling Ewe - Under 2 years at the show	25	20	15	10	8
7. Pair of Yearling Ewes	25	20	15	10	8
8. Senior Ewe Lamb born after Sept 1, preceding year	25	20	15	10	8
9. Junior Ewe Lamb born after Jan 1, current year	25	20	15	10	8
10. Pair of Lambs; Junior, Senior or combination, either sex	25	20	15	10	8
Champion Ewe.....	Special Award				
Reserve Champion Ewe.....	Rosette				
12. Get of Sire, 3 animals, both sexes represented	25	20	15	10	8
13. Dam and Offspring	25	20	15	10	8
14. Exhibitor Flock-Male/Female	25	20	15	10	8
Ram - 1 Aged, 1 Yearling, 1 Ewe Lamb					
Ram - 2 Yearlings, 1 Ewe Lamb					
Ram - 1 Yearling, 2 Ewe Lambs					
Flock will consist of 4 animals - 3 ewes and a ram (any age); ewes must include at least one ewe lamb					
15. Breeder's Flock - Bred and					



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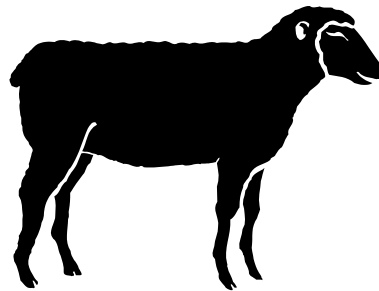
## SECTION 21 – COMMERCIAL SHEEP

Commercial sheep are eligible to compete in the Commercial Show providing they are NOT able to be registered; i.e. crossbred or non-pedigree. If an animal is registered in a breed association it is not eligible in the commercial show.

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$15	\$10	\$8	\$6	\$5

### Class

1. Senior Ram Lamb born after September 1, preceding year
2. Junior Ram Lamb born after January 1, current year
3. Yearling Ram
  - Champion Ram Rosette
  - Reserve Champion Ram Rosette
5. Aged Ewe; over 2 years
6. Yearling Ewe; under 2 years at the show
7. Pair of Yearling Ewes
8. Senior Ewe Lamb born after September 1, preceding year
9. Junior Ewe Lamb born after January 1, current year
10. Pair of Lambs; any combination
  - Champion Commercial Ewe Rosette
  - Reserve Champion Commercial Ewe Rosette
12. Get of Sire; 3 animals, both sexes represented
13. Dam and Offspring
14. Flock-Male/Female  
(Same as Class 14, Sections 1 - 13 above)
15. Breeder's Flock (Same as Class 15 above)



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## SECTION 22 – MARKET LAMBS

- All animals must be shown slick shorn; cannot be shown in breed classes.
- Animals will be divided by weight upon check in. Weigh-ins will be following the barn meeting Monday night.
- PLEASE NOTE: Entries must be ewe lambs or wethered ram lambs. Intact rams will not be allowed.

Premiums:     1<sup>st</sup>   2<sup>nd</sup>   3<sup>rd</sup>   4<sup>th</sup>   5<sup>th</sup>   6<sup>th</sup>   7<sup>th</sup>   8<sup>th</sup>  
                     \$20   \$18   \$15   \$14   \$13   \$12   \$11   \$10

### Class

1. Heavyweight
2. Medium weight
3. Lightweight (1<sup>st</sup> - 6<sup>th</sup> place only)  
    Champion Market Lamb ..... Rosette  
    Reserve Champion Market Lamb ..... Rosette
5. Pen of Two (1<sup>st</sup> - 6<sup>th</sup> place only)

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## SECTION 23 – SPECIAL CLASSES

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$18	\$15	\$13	\$10	\$8

### Class

1. Lead Line Class - Junior 14 and Under
2. Lead Line Class - Senior 15 and Over

### Lead Line Guidelines

- Leader must be wearing one article that is 100% wool. It does not have to be handspun or hand knit.
- Sheep may or may not have wool accessories.
- Leader does not have to own sheep.
- Halter and lead line are required. Written commentary should be submitted (1-2 minutes long) and should be informative as to the origin of the garment, the versatility of wool, and the industry as a whole.
- BONUS POINTS AWARDED IF GARMENT IS HANDMADE BY ENTRANT.

SCORE CARD	Score
Poise and Appearance of Entrant	50
Promotion of Industry in Commentary	25
Ensemble	20
Preparation and Handling of Sheep	20
Bonus	10
<b>TOTAL SCORE</b>	<b>125</b>

Premiums:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
	\$10	\$8	\$6	\$5	\$4	\$3	\$2	\$1

### Class

3. Open Youth Showmanship - Junior 14 & Under
4. Open Youth Showmanship - Senior 15 & Over  
\*Rosette awarded to the Grand Champion Showman and Reserve Champion Showman
5. "Over the Hill" Showmanship Class (Exhibitor does not have to own sheep being shown) ..... Ribbons Only
6. Little Britches Showmanship Class: This class is open to anyone ages 4 - 8 years of age. All participants receive an award. This contest has been designed to serve as an educational and fun event. Emphasis is not placed on individual placing, but on the enjoyment of the participants. .... Participation Ribbons
7. **Supreme Ewe - Meat Breeds**.....Special Award  
**Supreme Ram - Meat Breeds** .....Special Award
8. **Supreme Ewe - Wool Breeds**.....Special Award  
**Supreme Ram - Wool Breeds** .....Special Award
9. **Best of Show Ewe** .....Special Award
10. **Best of Show Ram**.....Special Award

11. **Best of Show Flock**.....Special Award
12. **Best of Show Fleece**.....Special Award  
..... In Memory of Polly Hopkins
13. **Premier Breeder Award:** A premier breeder award will be given to the breeder winning the most points on selected animals (not to exceed eight) in open classes. Breeder may nominate animals bred by him, but exhibited by others. These animals must be listed with the secretary prior to the judging of group classes.  
**Please note which animals you wish to have considered for premier breeder on your entry form using "PB".**
14. **Premier Exhibitor Award:** The exhibitor winning the most points and not to exceed eight animals owned and exhibited by himself in the open single classes. These animals must be listed with the secretary prior to the judging of the group classes. **Please note which animals you wish to have considered for premier exhibitor on your entry form using "PE".**

### POINTS

- FIRST PLACE ..... 10 Points
- SECOND PLACE .... 9 Points
- THIRD PLACE ..... 8 Points
- FOURTH PLACE .... 7 Points
- FIFTH PLACE ..... 6 Points

Only the two highest placing animals in any one class will be counted.

## OPEN SHEEP ENTRY FORM ONLY – (Department 3)

**Mail/Payable to: Cobleskill Agricultural Society, PO Box 249, Cobleskill, NY 12043**

**One Form Per Exhibitor (Please Print)**

Exhibitor \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Exhibitor's Age (if under 18 years old) \_\_\_\_\_ E-mail \_\_\_\_\_

Trucking will be done by Exhibitor, or supply contact name & phone for Trucker: \_\_\_\_\_

**Disclosure Summary:**

By submitting this form to the fair, I agree that:

- I have read the rules of exposition for the classes entered below.
- I will follow the rules and schedule of the Schoharie County Sunshine Fair and NYS Agriculture and Markets Law.
- I will provide adequate food, water, and care for my animals.
- I release Cobleskill Agricultural Society from any liability for damage to property or bodily harm while participating in the Schoharie County Sunshine Fair.

**PLEASE ENTER THE APPROPRIATE INFORMATION BELOW FOR THE ANIMALS YOU ARE ENTERING.**

**Enter your animal count below. Count each animal only once. Entry Form for Sheep ONLY**

# Sheep:

**Open Sheep Sections are 1-23**

Open Dept #	Section #	Class #	Breed	Animal Name		
3						
Ear Tag #		Registration #	Animal Birth Date	Animal Sex	Sire Name	
Recorded Owner				Breeder		1st Premium
						\$

**Open Sheep Sections are 1-23**

Open Dept #	Section #	Class #	Breed	Animal Name		
3						
Ear Tag #		Registration #	Animal Birth Date	Animal Sex	Sire Name	
Recorded Owner				Breeder		1st Premium
						\$

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Open Dept #	Section #	Class #	Breed	Animal Name		
3						
Ear Tag #		Registration #	Animal Birth Date	Animal Sex	Sire Name	
Recorded Owner				Breeder		1st Premium
						\$

**Exhibitor Name** \_\_\_\_\_

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3						
Ear Tag #	Registration #	Animal Birth Date	Animal Sex	Sire Name		
Recorded Owner			Breeder			1st Premium
						\$

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						\$

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Ear Tag #	Registration #	Animal Birth Date	Animal Sex	Sire Name		
Recorded Owner			Breeder			1st Premium
						\$

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3						
Ear Tag #	Registration #	Animal Birth Date	Animal Sex	Sire Name		
Recorded Owner			Breeder			1st Premium
						\$

**Open Sheep Sections are 1-23**

Open Dept #	Section #	Class #	Breed	Animal Name		
3						
Ear Tag #	Registration #	Animal Birth Date	Animal Sex	Sire Name		
Recorded Owner			Breeder			1st Premium
						\$

# Sunshine Fair Payment Form

Use Once For All Open Livestock Entries

Exhibitor's Name \_\_\_\_\_

**Cobleskill Agricultural Society Admission Policy for Fair Exhibitors**

1. Entries must be received by July 3. Mailing/payee is Cobleskill Agricultural Society, PO Box 249, Cobleskill, NY 12043.
2. Late entries, where accepted, will be accepted thru July 10 at an additional charge \$10
3. In accordance with the bylaws of the Cobleskill Agricultural Society, Schoharie County resident exhibitors 18 years of age or older have the option to purchase a \$60 6-Day Voting Membership Pass in lieu of the \$20 6-Day Exhibitor Pass.
4. Two 6 day Guardian passes per youth exhibitor is available for an adult to accompany the youth. The price for a 6-day Guardian Pass is \$20. Not to be combined with other entry forms.

\_\_\_\_\_  
Guardian Pass Name (Required)

\_\_\_\_\_  
Guardian Pass Name (Required)

5. All entry fees will be computed and paid on this form. Entries will be made on the appropriate entry form. No premium entry fee for Dept. 11.
6. ALL open livestock exhibitors staying for the entire 6 days of the Fair are entitled to two (2) free 6-Day Passes. **Exhibitors are still required to purchase tickets as required by entry.** Not to be combined with other entry forms. Tickets will not be issued unless names are provided below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. No tickets will be mailed. All tickets will be distributed by the Department Superintendents upon receipt (placement) of entries.
8. No exhibitor tickets, guardian pass, or free exhibitor passes will be distributed unless entered exhibits are brought to the fair.
9. Submission of an entry implies the exhibitor has read and agrees to the Fair's General Rules and Regulations and the Department's Rules and Regulation.

<b>For Office Use Only</b>	
Exhibitor # _____	
Date _____	

<b>LIVESTOCK ENTRY PAYMENT</b>	
Use for Departments 2, 3, 4	
1) Enter Total of First (1 <sup>st</sup> ) Premiums	\$ _____
2) Enter 10% of First Premiums From Line 1	\$ _____
3) Enter Amount From Line 2 If More Than \$7. Otherwise, Enter \$7	\$ _____
4) Late Entry Fee (July 5-10): \$10	\$ _____
5) Adult Exhibitors <i>must</i> purchase one \$20 6-Day Exhibitor Ticket or Voting Membership Pass @ \$60 (Office Use: Ticket # _____)	\$ _____
OR	
Youth Exhibitors Ages 17 and under <i>must</i> purchase one 6-Day Youth Exhibitor Ticket @ \$10 (Office Use: Ticket # _____)	\$ _____
6) Optional 6-Day Guardian Pass @ \$20 (One per Exhibitor) (Office Use: Ticket # _____) AND May purchase up to 2 daily passes @ \$10 ea. (Office Use: Tickets _____, _____)	\$ _____
7) Camping Fee: Camper Length _____ 6 Days: Camper – \$120 Daily Camper Fee– \$20 (Dates _____ to _____)	\$ _____
8) TOTAL AMOUNT DUE (Add Lines 3 thru 7)	\$ _____

**Special Instructions – Please Explain Below:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Enter # of Pens/Stalls/Cages Needed	
Dairy	
Beef	
Sheep	
Goats	
Swine	
Rabbits	